

KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED

DEC 22 2005

**FOR HONORNBURGH
SECRETARY OF STATE**

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2006

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Charles B Roth

Address: 3 Crestview Drive

City and Zip Code: Salina 67401

County: Saline

Office Sought: State Representative

District: 71st

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>.00</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>4050.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>4050.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>2914.65</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>1135.35</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>.00</u> |
| 7. Other Transactions (Use Schedule D) | <u>.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/21/05
Date

R. Michael Beatty
Signature of Treasurer

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Charles B Roth

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
| | | | Cash | Check | Loan | Other | |
| 6/1/05 | Mike Beatty 121 Overhill Rd Salina, Kansas 67401 | Individual | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 7/8/05 | Beverly Enterprises, Inc. One Thousand Beverly Way Fort Smith Arkansas 72919-2500 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/3/05 | Altria Corporate Services, Inc 120 Park Avenue New York, New York 10017-5592 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00 |
| 10/22/05 | Kansas Contractors Association PO Box 5061 Topeka, Kansas 66605 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 10/22/05 | Anderson Financial Services, LLC 800 West 23rd St Lawrence, Kansas 67401 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/27/05 | Kansas Gas Service Employee PACPO Box 25957 Overland Park, Kansas 66225 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 10/27/05 | Kansas Optometric Political Action Committee 1266 SW Topeka Blvd. Topeka, Kansas 66612 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/29/05 | Kansas Medical Society Political Action Council 23 SW 10th Ave. Topeka, Kansas 66612 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 11/4/05 | Kansas Livestock Association PAC 6031 SW 37th Street Topeka, Kansas 66614-5115 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00 |
| 11/7/05 | Kansas Chamber Of Commerce & Industry 835 SW Topeka Blvd. Topeka Kansas 66612-16671 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| Subtotal This Page | | | | | | | \$2,350.00 |

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Charles B Roth

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
| | | | Cash | Check | Loan | Other | |
| 11/7/05 | Farmers Alliance Mutual Insurance Company P O Box 1401 1122 North Main McPherson, Kansas 67460 | I | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 11/21/05 | HCA Kansas Good Government Fund Commerce Bank and Trust Topeka, Kansas 66611 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00 |
| 11/23/05 | Kansas Bankers Association PAC P O Box 4407 Topeka, Kansas 66604-0407 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 11/7/05 | Kansas Beverage Association PAC 5845 SW 29th St. Topeka, Kansas 66614 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 12/19/05 | Kansas Cable PAC P O Box 3027 Wichita, Kansas 67201-3027 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 11/10/05 | Kansas Committee for Rural Electrification P O Box 790 Meade, Kansas 67864 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 11/14/05 | Kansas Restaurant and Hospitality Association PAC 359 Hydraulic Wichita, Kansas 67211 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 11/14/05 | Prairie Band Potawatomi Nation 16281 Q Road Mayetta, Kansas 66509 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 11/21/05 | R J Reynolds P O Box 2955 Winston-Salem, North Carolina 27102 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 12/1/05 | Southwestern Bell Kansas Employee PAC 220 E. 6th Topeka Kansas 66603 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| Subtotal This Page | | | | | | | \$1,700.00 |

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Charles B Roth

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$0.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$4,050.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$4,050.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Charles B Roth

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|-------------------------|---|---------------|
| 6/28/05 | Deluxe Check | Supplies | \$17.75 |
| 7/29/05 | Bennington State Bank | Bank Charges | \$1.00 |
| 8/31/05 | Bennington State Bank | Bank Charges | \$1.00 |
| 9/30/05 | Bennington State Bank | Bank Charges | \$1.00 |
| 11/23/05 | Charles B Roth | Meals & Entertainment | \$254.11 |
| 11/23/05 | Charles B Roth | Dues | \$282.00 |
| 11/23/05 | Charles B Roth | Education | \$174.00 |
| 11/23/05 | Charles B Roth | Travel | \$233.16 |
| 11/23/05 | Charles B Roth | Postage | \$208.00 |
| 11/23/05 | Charles B Roth | Printing and Reproduction | \$223.46 |
| Subtotal This Page | | | \$1,395.48 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Charles B Roth

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|---|------------|
| 11/23/05 | Charles B Roth | Computer | \$1,519.17 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$1,519.17 |

Complete if last page of Schedule C

| | |
|--|------------|
| Total Itemized Expenditures This Period | \$2,914.65 |
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$2,914.65 |